## Index of Claims 10584997 Examiner Application/Control No. Applicant(s)/Patent Under Reexamination MERON ET AL. Art Unit ANTHONY J DANIELS 2622

| <b>✓</b> | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
|----------|----------|---|------------|---|--------------|---|----------|
| =        | Allowed  | ÷ | Restricted | I | Interference | 0 | Objected |

| ☐ Claims renumbered in the same order as presented by applicant |          |            |  |  |  |  | ☐ CPA | ☐ T.I | D. 🗆 | R.1.47 |  |
|---|----------|------------|--|--|--|--|-------|-------|------|--------|--|
| CL  | AIM      | DATE       |  |  |  |  |       |       |      |        |  |
| Final   | Original | 12/07/2011 |  |  |  |  |       |       |      |        |  |
|   | 1        | -          |  |  |  |  |       |       |      |        |  |
|   | 2        | -          |  |  |  |  |       |       |      |        |  |
|   | 3        | -          |  |  |  |  |       |       |      |        |  |
|   | 4        | -          |  |  |  |  |       |       |      |        |  |
|   | 5        | -          |  |  |  |  |       |       |      |        |  |
|   | 6        | -          |  |  |  |  |       |       |      |        |  |
|   | 7        | -          |  |  |  |  |       |       |      |        |  |
|   | 8        | -          |  |  |  |  |       |       |      |        |  |
|   | 9        | -          |  |  |  |  |       |       |      |        |  |
|   | 10       | -          |  |  |  |  |       |       |      |        |  |
|   | 11       | -          |  |  |  |  |       |       |      |        |  |
|   | 12       | -          |  |  |  |  |       |       |      |        |  |
|   | 13       | -          |  |  |  |  |       |       |      |        |  |
|   | 14       | -          |  |  |  |  |       |       |      |        |  |
|   | 15       | -          |  |  |  |  |       |       |      |        |  |
|   | 16       | -          |  |  |  |  |       |       |      |        |  |
|   | 17       | -          |  |  |  |  |       |       |      |        |  |
|   | 18       | -          |  |  |  |  |       |       |      |        |  |
|   | 19       | -          |  |  |  |  |       |       |      |        |  |
|   | 20       | -          |  |  |  |  |       |       |      |        |  |
|   | 21       | -          |  |  |  |  |       |       |      |        |  |
|   | 22       | -          |  |  |  |  |       |       |      |        |  |
|   | 23       | -          |  |  |  |  |       |       |      |        |  |
| 1   | 24       | =          |  |  |  |  |       |       |      |        |  |
| 2   | 25       | =          |  |  |  |  |       |       |      |        |  |
| 3   | 26       | =          |  |  |  |  |       |       |      |        |  |
|   | 27       | -          |  |  |  |  |       |       |      |        |  |
| 4   | 28       | =          |  |  |  |  |       |       |      |        |  |
|   | 29       | -          |  |  |  |  |       |       |      |        |  |
|   | 30       | -          |  |  |  |  |       |       |      |        |  |
|   | 31       | -          |  |  |  |  |       |       |      |        |  |
| 5   | 32       | =          |  |  |  |  |       |       |      |        |  |
| 6   | 33       | =          |  |  |  |  |       |       |      |        |  |
| 12  | 34       | =          |  |  |  |  |       |       |      |        |  |
| 13  | 35       | =          |  |  |  |  |       |       |      |        |  |
| 14  | 36       | =          |  |  |  |  |       |       |      |        |  |

|                 | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-----------------|-------------------------|---|
| Index of Claims | 10584997                | MERON ET AL.                            |
|                 | Examiner                | Art Unit                                |
|                 | ANTHONY J DANIELS       | 2622                                    |

| ✓ Rejected  |      |          | -       | Cancelled |         |  | N | Non-Elected |        |     | A | Appeal   |  |  |
|---|------|----------|---------|-----------|---------|--|---|-------------|--------|-----|---|----------|--|--|
| = Allowed   |      |          | ÷       | Res       | tricted |  | ı | Interf      | erence | . 0 |   | Objected |  |  |
|   |      |          |         |           |         |  |   |             |        |     |   |          |  |  |
| ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 |      |          |         |           |         |  |   |             |        |     |   |          |  |  |
| CLAIM   |      |          |         | DATE      |         |  |   |             |        |     |   |          |  |  |
| Fi  | inal | Original | 12/07/2 | 2011      |         |  |   |             |        |     |   |          |  |  |
|   | 15   | 37       | =       |           |         |  |   |             |        |     |   |          |  |  |
| 16  |      | 38       | =       |           |         |  |   |             |        |     |   |          |  |  |
| 17  |      | 39       | =       |           |         |  |   |             |        |     |   |          |  |  |
|   | •    | 40       | -       |           | •       |  | • | -           | •      |     |   |          |  |  |
|   | •    | 41       | -       |           |         |  |   |             | •      |     |   |          |  |  |

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U.S. Patent and Trademark Office Part of Paper No. : 20111207